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Applicants: Christopher Cosgrove Creagan Docket No.: 13098
Samuel Edward Marmon

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Transmittal Letter
New Utility Patent Application under 37 C.F.R. 1.53(b)
Plural Inventors

ASSISTANT COMMISSIONER FOR PATENTS

BOX PATENT APPLICATION

Washington, D.C. 20231

Dear Sir:

Transmitted herewith for filing is the above-identified new utility patent application.

Enclosed are:

1. This Transmittal Form including Fee Authorization and a duplicate for fee processing.
2. A Specification having a total of fourteen (14) pages, including a one (1) page Abstract and sixteen (16) claims.
3. One (1) sheet of drawings.
4. An unexecuted Combined Declaration and Power of Attorney.

The filing fee, pursuant to 37 C.F.R. 1.16(a), (b), (c) and (d), has been calculated as follows:

	Number Filed		Number Extra	Rate	Fee
Total Claims	16	-20	=	x 18 (fee code 103)=	
Independent Claims	2	-3	=	x 78 (fee code 102) =	
First Presentation of Multiple Dependent Claims				+ 260 (fee code 104) =	
				Base Fee (fee code 101)	\$760.00

TOTAL

\$760.00

Please charge Kimberly-Clark Worldwide, Inc. deposit account number 11-0875 for (1) the filing fee indicated in the TOTAL above; and (2) any patent application processing fees required under 37 C.F.R. 1.17. In the event the filing fee indicated in the TOTAL above has been incorrectly calculated, please charge any additional filing fee or credit any excess in the filing fee to Kimberly-Clark Worldwide, Inc. deposit account number 11-0875.

Please address all correspondence to: James B. Robinson, Kimberly-Clark Worldwide, Inc., Patent Department, 401 North Lake Street, Neenah, Wisconsin 54956.

The undersigned may be reached at telephone number (770-587-7273) or fax number (770-587-8680).

Respectfully submitted,

Christopher Creagan et al.

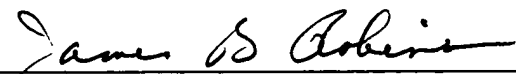
By:


James B. Robinson
Registration No.: 34,912

CERTIFICATE OF MAILING

I, James B. Robinson, hereby certify that on Oct 1, 1999 this document is being deposited with the United States Postal Service, postage prepaid, Express Mail No. EL 439 721 353 US in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231.

By:


James B. Robinson